



UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

ORDER No. _____

TRANSCRIPT ORDER FORM

CHAPTER _____

APPEAL? ☐ Yes ☐ No

APPEAL No. _____
(if known)

(File this form on the related case docket)

Ordering Party's Name: D. Edward Hays Attorney Bar# 162507

Law Firm: Marshack Hays Wood LLP

Mailing Address: 870 Roosevelt, Irvine, CA 92620

Person to Contact (If Judge-ordered: Transcriber to contact Procurement**): _____

Telephone: (949) 333-7777 E-mail: lbuchanan@marshackhays.com

Bankruptcy Case #: 8:23-bk-10571-SC Adversary Proceeding #/MP #: _____

Date of Hearing (complete a **SEPARATE** form for **EACH** hearing date): 10/19/2023 Time: 11:00 am

Debtor: The Litigation Practice Group P.C.

Adversary Proceeding Name: _____ vs. _____

Hearing Judge: S. Clarkson Courtroom #: SA 5C

TRANSCRIBER: Briggs Reporting **ALTERNATE:** Ben Hyatt

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

341(a) MEETING OF CREDITORS: The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For [341\(a\) Recording Request Procedures](#), visit the U.S. Trustee website www.justice.gov/ust/r16

Transcript Type:

NOTE: The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

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☐ 30 Days (Ordinary)

☐ 3 Days

☒ Entire Hearing

☐ 14 Days

☒ Next Day (24 hours)

☐ Ruling/Opinion of Judge only

☐ 7 Days

☐ Testimony of Witness

☐ Other*

(name of witness)

*Special Instructions: _____

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TO BE COMPLETED BY THE COURT

☐ **Judge Ordered Transcript**:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

Date Request Filed: _____ Date Sent to Transcriber: _____ By ☐ FDS ☐ Mail ☐ Messenger

Digital Recording (or Analog Tape Recording)

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

Court Recorder: _____ Division: _____ Processed by: _____

****TRANSCRIBER INSTRUCTIONS**

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Rev. October 2023. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.